

# **Chinook School Division 211**

## **SPECIAL MEETING**

**November 28, 2022 @ 3:00 p.m.**

**Chinook Education Centre**

### **AGENDA**

1. Adoption of Special Meeting Agenda
2. Auditors Report, Brian Tuntland, Stark and Marsh
3. Annual Report
4. \* Agreement: Shaunavon Public & High School Gymnasiums
5. Adjourn